NAME ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple of the land herein described, hereby declare this Planned Residential Development and dedicate to the use of the public forever, whatever public property there is shown on the Planned Residential Development and the use thereof for public roads. Also, the right to make all necessary slopes for cuts and fills upon the lots, blocks, tracts, etc., shown on this Planned kesidential Development in the reasonable original grading of the roads shown hereon. Also, the right to drain said roads over and across any tract, lot or lots where water might take a natural course after the road is graded. Granted hereby is a waiver of all claims for damages against Island County which may be occasioned to the adjacent land within the Planned Residential Development by the established construction, drainage and maintenance of said roads.

All permanent utility systems shall be underground exclusively.

The private roads shown hereon as Tract C is hereby conveyed to the owners of the lots in this planned Residential Development as referenced within the restrictive and protective covenants referenced herein. Island County has no responsibility to improve or maintain the private roads contained within or private roads providing access to the property described in this development.

All lots, tracts or parcels of land embraced in this planned Residential Development are subject to and shall be sold only under the restrictions and this protective covenants recorded in Volume \$\frac{\tau}{\tau} \text{PAGASE} \text{PAG

l Edwards

UTSALADY HEIGHTS JOINT VENTURE

Charles J. Juderson

Charles L. Anderson

Managing Partner

STATE OF WASHINGTON) SS
COUNTY OF ISLAND)
This is to certify that on this 22 day of 1990 , before me, the undersigned, a Notary Public, personally appeared Robert L. Edwards, to me known to be the individual who executed the within dedication, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes mentioned herein.
IN WITNESS WHEREOF, I have hereto set my hand and seal the day and year first above written.

Markey Ap Markey Notary Public in and for Washington, residing at 1

Notary Public in and for the State of Washington, residing at Camano 15 and

NOS 675-8, 3 1"Theo

r the State

COUNTY OF ISLAND)SS
COUNTY OF ISLAND)SS
This is to certify that on this 2/St day of Jebruahu,
1990, before me, the undersigned, a Notary Public,
personally appeared Charles L. Anderson, Managing
Partner of UTSALADY HEIGHTS JOINT VENTURE, a Washington
Joint Venture to me known to be the individual who
executed the within dedication, and acknowledged to me
that he signed and sealed the same as his free and
voluntary act and deed for the uses and purposes
mentioned herein.
IN WITNESS WHEREOF, I have hereto set my hand and seal
the day and year first above written.

? Tracts A, B & D as open space o natural state, f

the lots in this restrictive and p E shall be conveyed to P.R.D. as described he protective covenants reli to the owners of of within the referenced herein.

24,

FAKKEMA & KINGMA, INC.
CONSULTING ENGINEERS & SURVEYORS
400 Ave. W., Oak Harber, Wash. 98277 675-5973

continued on

LAND DESCRIPTION
That portion of Government Lot 2 of Section 24, Township 32 N, Ran County, Washington, described as

Residential I

t D. Cray, hereby certify that the Planned ial Development No. 01/89, UTSALADY HEIGHTS, NO. 1, is based upon an actual survey, that ses and distances are shown thereon correctly, monuments have been set and all lot corners taked non the ground.

Robert D. Cray
Registered Land Surveyor
Certificate No. 11941

LAND SURVEYOR'S CERTIFICATE
I, Robert D. Crav. hereby co

TREASURER I, Maxine R. Washington, following pr

ESTICATE

R. Sauter, Treasurer of Island County, hereby certify that all taxes on the property are fully paid up to and including

Haxine R. Sauter
Island County Treasurer

EASEMENT PROVISIONS
An easement is hereby reserved for and granted to Snohomish County Public Utility District Number One, General Telephone Company of the Northwest, Northland Cable and their respective successors and assigns under and upon Tract C and a strip 10.00 feet in width adjoining said Tract C on all sides, except County Road, in which to install, lay, construct, renew, operate and maintain underground conduits, cables, wires, vaults, with necessary facilities and other equipment for the purpose of serving the subdivision and other property with water, electric, telephone and cable television services, together with the right to enter upon the lots at all times for the purposes stated.

RESTRICTIONS

A portion of this property is encumbered by steep slopes (greater than 15% by definition), wetlands, and high water table areas. No grading (dearing, excavation or filling) is permitted within 100 feel of said slopes/wetlands/areas, until such time as an approved Grading Permit, or a waiver therefrom is obtained from the Island County Engineering Department.

2. Owners of these lots and their successor's, heirs or assigns ogree not to appose the formation of a drainage district pursuant to RCW 85 should such a need arise.

3. No blocking, diverting or other alteration of existing natural of approved, main-mode drainage ways is permitted without prior approval of the Island county Engineering Department

-. Livect vehicular access to and from North Comano Dr. not permitted at Tracts A and D.

5. Approval of this subdivision does not quarantee the issuance of ansite servage disposal permits or the availability of potable water. Mater system must be installed and approved prior to servage permit issuance.

6. Lot 35.A. is for drainfield purpose only for Lot 35. Lot 39.A is for drainfield purpose only for Lot 39. No building is allowed on Lot 35.A or Lot 39.A. See sheet 2 for requirements.

are reserved and permanently committed and are to be left in their undisturbed, per restrictive and protective coverants.

the Southeast 1/4 2 E, W.M., Island

DEVELOPMENT NO. 01/89

PLANNED RESIDENTIAL

Commencing at the Southwest corner of said Southeast 1/4 of Section 24; thence
North 00° 02' 42" West along the West line thereof, a
distance of 669.79 feet to the Southwest corner of
the North 1/2, Southwest 1/4 of said Southeast 1/4
of Section 24 and the True Point of Beginning;
thence continuing
North 00° 02' 42" West along said West line, a distance
of 2,009.39 feet to the Southwest corner of
aforesaid Government Lot 2; thence
North 89° 39' 37" East along the South line of said
Government Lot 2, a distance of 150.00 feet; thence
North 89° 39' 37" West 200.00 feet; thence
south 89° 39' 37" West along the South line, a distance
of 1,013.50 feet to the South right-of-way margin of
North Camano Drive, said South margin being 30.00
feet southerly of the centerline of said North
Camano Drive; shance
south 83° 42' 22" East along said South margin, a
distance of 1,321.75 feet to the East line, a distance
of 1,060.80 feet to the North line of aforesaid
South 89° 39' 37" East along said East line, a distance
of 1,060.80 feet to the North line of aforesaid
South 89° 39' 37" East along said Feet; thence
south 64° 15' 00" East 192.59 feet; thence
South 89° 30' 37" East 40.00 feet; thence
south 64° 15' 00" East 192.59 feet; thence
south 64° 15' 00" East 192.59 feet; thence
south 89° 20' 26" West 450.00 feet; thence
south 89° 20' 37" East 461.87 feet; thence
south 89° 30' 37" East 461.87 feet to the South line of
aforesaid North 1/2 of the Southwest 1/4 of the
South 89° 23' 23" West along said South line, a
distance of 1,000.00 feet to the True Point of
Beginning.

APPROVALS

Examined and approved in accordance with R.C.W.

58.17.160 (1) this 16th day of MAY

1990.

County Planning Director

Approved by the County Planning Director this

Roy & allem County Engineer

the Board of County Commissioners this day of MAY, 1990.

TITLE	ma,	
	Board of County Commissioners	Chairman

9000934 Washington. Filed for record at the request of NICK SATEGER this 2/5 day of MAV, 1990, at minutes past //00 a.m./p.m., and recorded in Volume / of PLANNED RESIDENTIAL DEVELOPMENTS, page 4 rugu 7, under Audito File No. 90009335 CERTIFICATE OF TITLE

Recorded MAV 2/, 1990, in Volume

S94, page 2787, under Auditor's File

, records of Island County, Auditor's

Hanny H. Fannier County Auditor Deputy County Auditor

PLANNED RESIDENTIÁL DEVELOPMENT NO. 01/89 TWP. 32 N, R. 2 E, W.M. UTSALADY HEIGHTS, DIV ISLAND COUNTY, /. NO. WASHINGTON

1990



